|  |  |  |
| --- | --- | --- |
| **Part I: Annex- XI** | | |
|  |  |  |
| **Statement of Purchase transactions of USD 10,000 and above for the month of** | | |
|  |  |  |
| **Date of transaction** | **Name and address of the person surrendering the foreign currency** | **Amount** |
|  |  | Currency/ TCs |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  | Signature of Authorized Official |
|  |  | with Seal |